

**Aberdeen Home Builders Association 20th Home Show
Home & Garden Experience
Holum Expo Building | Brown County Fairgrounds | Aberdeen, SD**

Friday, March 5, 2021: 3pm – 7pm | Saturday, March 6, 2021: 10am – 5pm | Sunday, March 7, 2021: 10am – 2pm

This application for booth space at the above show, which will become a contract upon acceptance, is based on the plan of exhibits, rates and general exhibit information set forth in this document and the cover letter, all which is incorporated herein. The application form and payment must be returned to register for the Show.

Company Name: _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Contact Person: _____ **Cell:** (_____) _____

Contact Person Email: _____

Description of Business: _____

I am interested in offering a short presentation during the Show (circle one) YES TELL ME MORE NO

Company Social Media: Instagram @ _____ **Facebook:** _____

***I/We will be attending the Vendor Reception Dinner on Saturday, March 6. YES _____ (# attending) NO _____**
Attendance is highly encouraged by you and your booth staff. Information enclosed. Thank you!

Booth Pricing

Booths include drapery dividers, advertising, vendor/employee entry to the show and vendor reception. Any other equipment needed must be rented by Exhibitor. Free wireless internet will be provided. You will need to provide your own extension cords.

New Booth Pricing!!

	Booth Size	All Vendors	Booth Quantity	Total \$
Booth Fee (Builders, Trades, Crafters, Direct Sales, Etc.)	10'W x 8'D	\$300/Booth	_____	\$ _____
			Buy 3 booths – 4th booth is FREE	

Table Rental _____ Table @ \$15 each \$ _____

Partnership Opportunities Write your partnership option below with the cost to the right and include with your registration fee.

\$ _____

Early Bird Incentive (*application and payment* must be received by Friday, January 15, 2021) (-\$25) \$ _____

Vendor Survey Discount (see enclosed list – must be received by Friday, February 19, 2021) (-\$25) \$ _____

Applications received on or after February 20, 2021 do not qualify for discounts and incur a \$75 late fee!

BOOTH LOCATION – See attached map for information

Total Registration Fee Returned \$ _____

The AHBA is a not for profit corporation. While some Exhibitors at the Home Show may be members of this Association, the AHBA and its Board of Directors disclaim any and all liability for any and all statements or claims made by exhibitors regarding their products and/or services. I hereby certify that I have read the Exhibitor Policies & Procedures, that I understand said policies and that I agree to conform to all the rules and regulations as stated and further agree that my employees and/or agents will be informed of the policies and procedures and they will observe and comply with them.

Authorized Signature: _____ **Date:** _____

Return application, payment & booth placement request to Aberdeen HBA Office
aberdeenhba@gmail.com or 320 S. Main Street, Aberdeen, SD 57401